

LANCE JENOTT

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Academic Employment

Lecturer, Washington University in St. Louis, Department of Classics and Program in Religious Studies, 2017–present.
Visiting Instructor, The Lawrenceville School, New Jersey, Spring 2017.
Post-doctoral Research Fellow, University of Oslo, Faculty of Theology, 2013–2016.
Lecturer, Princeton University, Religion Department, 2010–2012.
Assistant Instructor, Princeton University, Religion Department, 2006.
Digital Humanities Research Adviser, University of Washington (Seattle), Center for Advanced Research Technology in the Arts and Humanities, 2003–2005.
Assistant Instructor, University of Washington, Comparative Religion Program, 2002–2004.
Research Assistant, University of Washington, Department of History, 2000–2002.

Education

PhD Princeton University, Religion. January 22, 2011.
MA University of Washington (Seattle), Religion. June 10, 2005.
BA *cum laude* University of Washington (Seattle), History. June 14, 2002.
AA Pierce College (Puyallup, Washington). August 13, 1998.

Teaching Areas

- Ancient Christianity (1st-5th century)
- Bible and New Testament
- Second Temple Judaism
- Religions of Antiquity
- Greek and Coptic languages
- Theories for the study of religion

COURSES AND TEACHING EXPERIENCE

Scriptures and Cultural Traditions: Judaism, Christianity, Islam (IPH 209)

Spring 2018, Spring 2019, Fall 2020

Orthodoxy and Heresy in Early Christianity (ReSt 3051)

Fall 2017, Spring 2020, Spring 2021

Sexuality in Early Christianity (ReSt 3130)

Fall 2017, Spring 2019, Spring 2021

Magicians, Healers, and Holy Men in the Greco-Roman World (Classics 3831)

Fall 2018, Fall 2019, Fall 2020, Fall 2021

The Alternative Jesus (ReSt 381)

Spring 2018, Fall 2019, Fall 2021

The Apostle Paul: Communities and Controversies (ReSt 382)

Fall 2018

New Testament and Christian Origins (ReSt 251)

Spring 2011, Spring 2017

Religion and Violence: Senior Seminar in Religious Studies (ReSt 479)

Spring 2020

Millenarianism from Antiquity to Y2K: Junior Colloquium in Religious Studies

Fall 2010

Language Courses:

Intensive Attic Greek I (Greek 190)

Spring 2018, Spring 2019

Intensive Attic Greek II (Greek 210)

Fall 2018, Fall 2019

Attic Greek Prose: Plato's Apology (Greek 317)

Fall 2017

There Be Dragons: Greek Encounters with the Unknown in History and Legend (Greek 460)

Spring 2020

Beginning Coptic I (Classics 188)

Fall 2020, Fall 2021

Beginning Coptic II (Classics 189)

Spring 2021

As Assistant Instructor:

New Testament and Christian Origins (Michael Williams; Anne Marie Luijendijk)

Fall 2002 (3 sections), Fall 2004 (3 sections), Fall 2006 (2 sections), Fall 2012 (2 sections)

Christian Ethics and Modern Society (Eric Gregory)

Fall 2011 (3 sections)

The World of Early Christianity (Elaine Pagels)

Spring 2012 (3 sections)

SUPERVISION OF SENIOR THESIS

Kaysie Wachs-Young, “Women in Pachomian Monasticism.” Washington University in St. Louis, 2021.

EXTRA-CURRICULAR TEACHING

New Testament Greek reading group, Washington University in St. Louis, 2018–.
Lectures on Greek paleography, manuscripts, and New Testament textual criticism for graduate student pro-seminar, Department of Classics, Washington University in St. Louis, Fall 2018, Fall 2020.

Publications

MONOGRAPHS

The Monastic Origins of the Nag Hammadi Codices, co-authored with Hugo Lundhaug. Studies and Texts in Antiquity and Christianity 97. Mohr Siebeck, 2015. (332 pages)
The Gospel of Judas: Coptic Text, Translation, and Historical Interpretation of the ‘Betray-er’s Gospel.’ Studies and Texts in Antiquity and Christianity 64. Mohr Siebeck, 2011. (256 pages)

JOURNAL ARTICLES (PEER-REVIEWED)

“The Book of the Foreigner from Codex Tchacos.” *Bulletin of the American Society of Papyrologists* 57 (2020): 235–276.
“Antony’s Letters and Nag Hammadi Codex I: Sources of Religious Conflict in Fourth-Century Egypt.” Co-authored with Elaine H. Pagels. *Journal of Early Christian Studies* 18.4 (2010): 557–589.

BOOK CHAPTERS

“Production, Distribution, and Ownership of Books in the Monasteries of Upper Egypt: The Evidence of the Nag Hammadi Codices.” Co-authored with Hugo Lundhaug. Pages 306–325 in *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, ed. Samuel Rubenson and Lillian Larsen. Cambridge University Press, 2018.
“Reading Variants in *James* and the *Apocalypse of James*: A Perspective from New Philology.” Pages 55–85 in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and Material Philology*, ed. Liv Ingebord Lied and Hugo Lundhaug. Texte und Untersuchungen zur Geschichte der altchristlichen Literatur. De Gruyter, 2016.
“Emissaries of Truth and Justice: The Seed of Seth as Agents of Divine Providence.” Pages 43–62 in *Gnosticism, Platonism and the Late Ancient World: Essays in Honour of John D. Turner*, ed. Kevin Corrigan and Tuomas Rasimus. Brill, 2013.
“Clergy, Clairvoyance, and Conflict: The Synod of Latopolis and the Problem with Pachomius’ Visions.” Pages 320–334 in *Beyond the Gnostic Gospels: Studies Building on the Work of Elaine Pagels*, ed. Eduard Iricinschi, Lance Jenott, Nicola Denzey Lewis, and Philippa Townsend. Studies and Texts in Antiquity and Christianity 82. Mohr Siebeck, 2013.

- “Recovering Adam’s Lost Glory: Nag Hammadi Codex II in its Egyptian Monastic Environment.” Pages 222–243 in *Jewish and Christian Cosmogony in Late Antiquity*, ed. Lance Jenott and Sarit Kattan Gribetz. Texts and Studies in Ancient Judaism 155. Mohr Siebeck, 2013.
- “The *Gospel of Judas* 45,6–7 and Enoch’s Heavenly Temple.” Pages 471–477 in *The Codex Judas Papers: Proceedings of the International Congress on the Tchacos Codex held at Rice University, Houston, Texas, March 13–16, 2008*, ed. April D. DeConick. Nag Hammadi and Manichaean Studies 71. Brill, 2009.
- “Inside the Covers of Codex VI.” Co-authored with Michael A. Williams. Pages 1025–1052 in *Coptica, Gnostica, Manichaica: mélanges offerts à Wolf-Peter Funk*, ed. P.-H. Poirier and Louis Painchaud. Les Presses de l’Université Laval, 2006.

TRANSLATIONS

- “The Investiture of the Archangel Gabriel,” introduction, translation, and annotation. Pages 559–579 in *New Testament Apocrypha: More Noncanonical Scriptures*, vol. 2, ed. Tony Burke. Eerdmans, 2020.
- “John of Parallos, Homily Against Heretical Books,” introduction, translation, and annotation, with Christian Bull. Pages 553–558 in *New Testament Apocrypha: More Noncanonical Scriptures*, vol. 2, ed. Tony Burke. Eerdmans, 2020.
- “The Gospel of Judas,” translation, annotation, and introduction, with Eduard Iricinschi and Philippa Townsend. Pages 351–365 in *The Complete Gospels: Annotated Scholars Version*, ed. Robert J. Miller. Fourth edition. Polebridge Press, 2010.

EDITED VOLUMES

Co-editor:

- The Nag Hammadi Codices and Late Antique Egypt*, co-edited with Hugo Lundhaug. Studies and Texts in Antiquity and Christianity 110. Mohr Siebeck, 2018. (508 pages)
- Jewish and Christian Cosmogony in Late Antiquity*, co-edited with Sarit Kattan Gribetz. Texts and Studies in Ancient Judaism 155. Mohr Siebeck, 2013. (336 pages)
- Beyond the Gnostic Gospels: Studies Building on the Work of Elaine Pagels*, co-edited with Eduard Iricinschi, Nicola Denzey Lewis and Philippa Townsend. Studies and Texts in Antiquity and Christianity 82. Mohr Siebeck, 2013. (517 pages)

Assisting editor:

- My Lots Are in Thy Hands: Sortilege and its Practitioners in Late Antiquity*, ed. AnneMarie Luijendijk and William E. Klingshirn, with the assistance of Lance Jenott. Religions in the Graeco-Roman World 188. Brill, 2018. (392 pages)
- Gnosticism, Platonism and the Late Ancient World: Essays in Honour of John D. Turner*, ed. Kevin Corrigan and Tuomas Rasimus, in collaboration with Dylan Burns, Lance Jenott and Zeke Mazur. Brill, 2013. (701 pages)

BOOK REVIEWS

- James Robinson, *The Nag Hammadi Story*, vol. 1: *The Discovery and Monopoly*; vol. 2: *The Publication*. Leiden: Brill, 2014. In *Journal of Theological Studies* 67 (2016): 298–302.
- David Brakke, *The Gnostics: Myth, Ritual, and Diversity in Early Christianity*. Harvard University Press, 2010. In *Catholic Biblical Quarterly* 74.3 (2012): 589–591.
- Rodolphe Kasser, Marvin Meyer, and Gregor Wurst, *The Gospel of Judas from Codex Tchacos*. Washington, DC: National Geographic Society, 2006. Co-authored with Eduard Iricinschi and Philippa Townsend. Pages 32–37 in *The New York Review of Books* vol. 53 (10), June 8, 2006.

WORKS IN PROGRESS

- Hermeneia series commentary on the Gospel of Judas (under contract with Fortress Press).
- Synoptic edition and translation of the Letter of Peter to Philip.
- Edition and translation of Life of John the Monk (British Library MS Oriental no. 6783).

Invited Lectures and Presentations

- “The Book of Allogenes from Codex Tchacos: Status Quaestionis.” Apocrypha and Monastic Literary Culture conference, University of Oslo, 18 June 2019
- “The Dossier of Apa Sansnos: Documentary papyri for fourth-century monks in Egypt.” The American Society of Papyrologists Summer School, Washington University in St. Louis, 26 July 2018
- “Cosmic Holy War: The Book of Revelation as Martyrdom Propaganda.” Princeton University, 23 February 2017
- “The Nachleben of Nag Hammadi Texts in Egyptian Christianity.” University of Oslo, 13 December 2016
- “Is it Necessary to Suffer or to Die? A Variant Reading in the Letter of Peter to Philip.” The Nag Hammadi Codices as Monastic Books conference, University of Oslo, 16 December 2015
- Review of M. Choat and I. Gardiner, *A Coptic Handbook of Ritual Power* (Brepols, 2013), Society of Biblical Literature annual meeting, Atlanta, 21 November 2015
- “Two Versions of the Letter of Peter to Philip,” Society of Biblical Literature annual meeting, Atlanta, 21 November 2015
- “Paul’s Fund-raising Strategies (2 Cor 8-9) and his Conflict with the Corinthian Church.” University of Aarhus, 16 November 2015
- “The Priority of Luke-Acts in the Gospel of Judas.” University of Edinburgh, 23 October 2015
- “Two Versions of the Letter of Peter to Philip.” Seventeenth International Conference on Patristic Studies, Oxford University, 14 August 2015
- “The History of the Term *Gnostikos*, Part II.” Nag Hammadi After 70 Years conference, University of Laval, 29 May 2015
- “New Fragments of the Letter of Peter to Philip.” University of Aarhus. 17 April 2015
- “Reading Variants and Christology in the Apocalypse of James (NHC V,3 and CT,2).” Nordic Nag Hammadi and Coptic Manuscripts Workshop, University of Helsinki, 10 April 2014

- “Knowledge of the Father and Movement of the Logos: Echoes of the Arian Controversy in the Tripartite Tractate?” New Contexts for Old Texts conference, University of Oslo, 16 December 2013
- “Readers’ Aids and Other Scribal Practices in Codex Tchacos.” Society of Biblical Literature annual meeting, Baltimore, Early Christian Papyrology/Nag Hammadi Codices joint session, 23 November 2013
- “The Scribe of Codex Tchacos.” PHANES seminar, University of Bergen, 4 November 2013.
- “Evagrius Ponticus and the Books from Nag Hammadi: Sources of the Anthropomorphic Controversy in Fifth-Century Egypt.” Origeniana Undecima, University of Aarhus. 27 August 2013
- “The Cult of the Archangel Michael at Phantau, Egypt.” Ancient Judaism and Christianity in Formation and Transformation: A Conference in Honor of Peter Schäfer. Princeton University, 17 May 2013
- “Ascent to the Imageless God: Noetic Prayer according to Evagrius Ponticus and Nag Hammadi Codex XI.” New Contexts for Old Texts, University of Oslo, 12 December 2012
- “Clairvoyance and Conflict: the Political Implications of Pachomius’ Visions.” Society of Biblical Literature annual meeting, Chicago, Christianity in Egypt section, 17 November 2012
- “Recovering Adam’s Lost Glory: Nag Hammadi Codex II in its Egyptian Monastic Environment.” North American Patristics Society conference, Chicago, 24 May 2012
- “Diversity of Perspectives on Creation in Sethian Myths.” Nag Hammadi and Gnosticism Network, Yale University, 11 May 2011
- “Alternative Views of Martyrdom among Early Christians.” Institute for Advanced Studies at Hebrew University, 20 July 2009
- “Is there Soteriology in the Gospel of Judas?” Nag Hammadi and Gnosticism Network, Helsinki, 11 August 2008
- “Astrology and the Stars in Plotinus’s Second Ennead.” Oxford-Princeton Program in the Ancient World colloquium: Prophecy, Oracles and Divination, 11 January 2008
- “The Discourse on the Eighth and Ninth (NHC VI,6): Hermetic Ascent Ritual or Literary Fiction?” Princeton University colloquium: Revelation, Literature and Community in Antiquity, 16 January 2007
- “Myth in the Gospel of Judas.” Amherst College, 4 October 2006

Media Interview

- Was Adam the Original Sinner? Interview by Shirley Paulson for *The Bible and Beyond* podcast. August 4, 2021. <https://earlychristiantexts.com/was-adam-the-original-sinner/>
- Saint Peter according to the Gospel of Mark. Interview by Kiva Runnels for *Hold That Thought*, podcast at Washington University in St. Louis, July 2018. <https://soundcloud.com/hold-that-thought/saint-peter-according-to-mark>

Memberships

Society of Biblical Literature

Professional Service

Editorial board, Gorgias Press, Coptic Studies series, 2019–
External reviewer for *Journal of Early Christian Studies*
External reviewer for Oxford University Press
Religious Studies Advisory Board, Washington University in St. Louis, 2017–
Weltin Lecture planning committee, Washington University in St. Louis, 2017–
Public review of doctoral dissertation by Paul Linjamaa, “Ethics in the Tripartite Tractate,”
Lund University, 13 December, 2017; defense committee member, May 2018
Steering committee, Society of Biblical Literature, Nag Hammadi and Gnosticism section,
2011–2015

Conferences Organized

The Nag Hammadi Codices in Fourth and Fifth-Century Egypt. University of Oslo, 13–16
December, 2013, co-organized with Hugo Lundhaug.
‘Let Us Make Man’: Interpretations of Genesis 1:26–27 between Judaism and Christianity.
Princeton, 23 March, 2010 and April 2011, co-organized with Sarit Kattan Gribetz.
In the Beginning: Jewish and Christian Cosmogony in Late Antiquity. Princeton, 2–4 May,
2010, co-organized with Sarit Kattan Gribetz.

Fellowships, Honors & Awards

ERC-funded post-doctoral research fellowship on project “New Contexts for Old Texts:
Unorthodox Texts and Monastic Manuscript Culture in Fourth- and Fifth-Century
Egypt.” University of Oslo, 2013–2016.
Whiting Fellowship, Mrs. Giles Whiting Foundation/Princeton University, 2009.
Program in the Ancient World Fellowship, Princeton University, 2005–2009.
Webb Scholarship, University of Washington (Seattle), Comparative Religion Program,
2003.
Paul LeRoy Scholarship, University of Washington (Seattle), Department of Near Eastern
Languages and Civilizations, 2003.
Thomas Power Prize, University of Washington (Seattle), Department of History 2002.
Outstanding Senior Award, University of Washington (Seattle), Department of History,
2002.
Dale Roger Corkery Scholarship, University of Washington (Seattle), Department of His-
tory 2002.
Gates Fellowship, Bill and Melinda Gates Foundation/University of Washington (Seat-
tle), 2001.